

Revised: 07/2016

APPLICATION MUST BE COMPLETED IN ITS ENTIRETY INCLUDING ALL REQUIRED FEES.

FORM A APPROVAL WILL REMAIN VALID FOR A PERIOD OF TWO YEARS FROM THE DATE OF APPROVAL. IF NO FORM B APPLICATION HAS BEEN SUBMITTED WITHIN THE TWO YEAR PERIOD, THE FORM A APPROVAL WILL EXPIRE AND ANY FUNDS REMAINING IN THE ESCROW ACCOUNT WILL BE RETURNED TO APPLICANT.

## FORM A

MONROE MUNICIPAL UTILITIES AUTHORITY  
372 S. Main Street, Williamstown, New Jersey 08094  
Telephone No: (856) 629 -1444  
Fax Number: (856) 875-9469  
Email Address: [www.monroemuaj.com](http://www.monroemuaj.com)

COMMERCIAL      INDUSTRIAL      MAJOR SUBDIVISION

### FORM A: APPLICATION FOR REPORT ON FEASIBILITY OF PUBLIC SEWER AND/OR WATER, RECOMMENDATIONS AND CONDITIONS

**PURPOSE:** *To determine the economic and technical feasibility of extending public sewer and/or water service to the municipal system. The approval of this application is the first step in obtaining MMUA Endorsement. The applicant should be aware that application approval does not guarantee availability of water and/or sewer.*

**APPLICATION FEE:** \$ 100.00 - Sewer; \$ 100.00 - Water (Check must be made payable to Monroe MUA)

**ESCROW AGREEMENT:** The attached MMUA ESCROW AGREEMENT must be completed and returned with this application. Review will not be initiated until document is signed and returned by applicant to the Monroe Municipal Utilities Authority.

**REVIEW FEE:** \$ 2,500.00 minimum fee to be deposited into escrow fund for professional/administrative evaluation. Applicant is responsible for review fees that exceed the amount originally escrowed at the time of the submittal of this application. (Re: Escrow Agreement, Section 4)

**APPLICANT:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

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**OWNER:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PROJECT TO BE SERVICED:**

Name: \_\_\_\_\_

Location: \_\_\_\_\_

Area of Entire Tract: \_\_\_\_\_

No. of Lots: \_\_\_\_\_ Tax Map: Plate: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_

Type: (Check) Single Family: \_\_\_\_\_ Townhouses: \_\_\_\_\_

Apartments: \_\_\_\_\_ Condominiums: \_\_\_\_\_

No. Of Units: \_\_\_\_\_ (regarding above if applicable)

Industrial: \_\_\_\_\_ (Square Footage) \_\_\_\_\_

Commercial: \_\_\_\_\_ (Square Footage) \_\_\_\_\_

Professional: \_\_\_\_\_ (Square Footage) \_\_\_\_\_

Other: \_\_\_\_\_ (Describe) \_\_\_\_\_

**PROJECT PLANS:**

Construction Start Date: \_\_\_\_\_ Duration of Project: \_\_\_\_\_

**PROFESSIONAL ENGINEER DESIGNING WATER/SEWER SYSTEM:**

Name: \_\_\_\_\_

Signature & Seal

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

**DESCRIPTION OF PROPOSED SYSTEMS:**

Water: (approximate distance to nearest source) \_\_\_\_\_  
\_\_\_\_\_

Sewer: (approximate distance to nearest source) \_\_\_\_\_  
\_\_\_\_\_

**SUPPORTING DATA REQUIRED:**

- A. Three copies of general location plan showing streams, streets, blocks, lots and tax map numbers.
- B. Proposed system outlines and route of construction.
- C. Estimated volume of flow \_\_\_\_\_
- D. For Commercial and Industrial applicants see Section 7 for additional supporting data.

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Signature of Applicant

Date: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

**ACTION:** 1. Escrow Agreement between applicant and Authority signed: \_\_\_\_\_